Stephen Follansbee, M.D

President

**Chris Canning** 

Vice President

**Connie Chan** 

Supervisor (District 1)

Commissioner

Karen Breslin

Commissioner

Mary Hao

Commissioner

**Randy Scott** 

Commissioner

Claire Zvanski

Commissioner

Abbie Yant, MA, RN Executive Director Health Service System

Holly Lopez
Executive Secretary

TEL (628) 652-4646 FAX (628) 652-4703 http://www.sfhss.org/

### **HEALTH SERVICE BOARD**

### **NOTICE AND REGULAR MEETING AGENDA**

Thursday, June 9, 2022, 1:00pm City Hall, Room 416 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102

and

VIRTUAL PRESENTATION BY SFGOV TV and Webex

### **Remote Meeting Access**

Watch at 1:00 pm on June 16, 2022 (via <u>SFGovTV schedule</u>) Click the link to join the meeting - https://bit.ly/3GL7n8F

Public Comment Call-In: 415-655-0001 / Access Code: 2481 641 8533

### **Providing Public Comment:**

Dial 415-655-0001 and then enter access code 2481 641 8533 then #

- 1. **Press #** again to enter the meeting as an ATTENDEE
- 2. You will hear a beep when you join the meeting as a participant.
  - a. Stop and LISTEN
  - b. Wait for Public Comment to be announced.
- 3. When Public Comment is called, dial \* then 3 to be added to the speaker line.
- 4. You will then hear "You have raised your hand to ask a question, please wait to speak until the host calls on you." Callers will hear silence when waiting for their turn to speak.
- 5. To withdraw your question, press \* then 3. you will hear: "You have lowered your hand."
- 6. When the system message says "Your line has been unmuted" THIS IS YOUR TIME TO SPEAK.
- 7. When the President or Commission Secretary states "Welcome Caller," you are encouraged to state your name clearly. As soon as you speak, you will have **3 minutes** to provide your comments.
- 8. Once your 3 minutes have expired, you will be moved out of the speaker line and back as a participant in the meeting. You will hear "Your line has been muted."
- 9. Participants who wish to speak on other public comment periods can stay on the meeting line and listen for the next public comment opportunity.

### **Best Practices when calling in for Public Comment:**

- Call from a guiet location
- Speak slowly and clearly
- · Turn down any televisions or radios around you
- · Address the Commission as a whole, do not address individual Commissioners

#### Written Public Comment

Persons unable to attend the meeting may submit written public comments regarding an agenda item. These comments will be made part of the official public record and shall be brought to the attention of the Health Service Board. Written public comments expected to be part of the official record should be submitted to the Board email, <a href="health.service.board@sfgov.org">health.service.board@sfgov.org</a>, and <a href="received by 5">received by 5 pm on</a>
Wednesday, June 8th before the meeting. Members can also call 628-652-4646 with any questions.

All comments received by the deadline will be forwarded to Board members, summarized and read aloud by the Board Secretary during the specific agenda item, and included in the meeting minutes. In the body of your email, indicate the meeting date and the specific agenda item number. If you do not specify an agenda item, your emailed public comment will be read under general comment.

### 1. CALL TO ORDER:

### 2. ROLL CALL:

President Stephen Follansbee, M.D-Vice President Chris Canning-Commissioner Karen Breslin-Supervisor Connie Chan-Commissioner Mary Hao-Commissioner Randy Scott-Commissioner Claire Zvanski-

# 3. <u>RESOLUTION ALLOWING TELECONFERENCED MEETINGS UNDER CALIFORNIA GOVERNMENT CODE SECTION 54953(e): (Action)</u>

Presented by President Follansbee

The Health Service Board will consider the passage of a resolution that would give it, and all of its subcommittees, authority to meet remotely for the next 30 days.

DOCUMENTS ATTACHED: Health Service Board Resolution Findings to Allow Teleconference Meetings Draft

STAFF RECOMMENDATION: Accept and approve the Health Service Board Resolution Findings to Allow Teleconference Meetings

**PUBLIC COMMENT:** 

ACTION:

4. GENERAL PUBLIC COMMENT – An opportunity for members of the public to comment on any matter within the Board's jurisdiction that is not on the agenda, including requesting that the Board place a matter on a future agenda.

**PUBLIC COMMENT:** 

# 5. <u>APPROVAL (with possible modifications) OF THE MINUTES OF THE MEETINGS SET FORTH BELOW: (Action)</u>

Presented by President Follansbee

### **DOCUMENTS ATTACHED:**

April 28, 2022, HSB Strategic Planning Special Meeting to Be Approved May 12, 2022 HSB Regular Meeting Meetings to Be Approved

PUBLIC COMMENT:

ACTION:

### 6. PRESIDENT'S REPORT: (Discussion)

Presented by President Follansbee

**DOCUMENTS ATTACHED:** 

### PUBLIC COMMENT:

### 7. <u>ELECTION OF HEALTH SERVICE BOARD OFFICERS (PRESIDENT AND VICE PRESIDENT)</u> <u>FOR THE FISCAL YEAR 2022-2023: (Action)</u>

Presented by Randy Scott, Governance Committee Chair

**DOCUMENTS ATTACHED: None** 

PUBLIC COMMENT:

ACTION:

### 8. DIRECTOR'S REPORT: (Discussion)

Presented by Abbie Yant, SFHSS Executive Director

DOCUMENTS ATTACHED: June 9, 2022, Director's Report

PUBLIC COMMENT:

### 9. SFHSS FINANCIAL REPORT AS OF APRIL 30, 2022: (Discussion)

Presented by Iftikhar Hussain, SFHSS Chief Financial Officer

### **DOCUMENTS ATTACHED:**

SFHSS Financial Reporting as of April 30, 2022 Memo SFHSS Financial Reporting as of April 30, 2022 Presentation

PUBLIC COMMENT:

# 10. <u>SFHSS REVISED FY 2022-2023 AND FY 2023-24 PROPOSED GENERAL FUND ADMINISTRATION BUDGET:</u> (Discussion)

Presented by Iftikhar Hussain, Chief Financial Officer

DOCUMENTS ATTACHED: SFHSS Revised Budget Memo and Presentation

**PUBLIC COMMENT:** 

#### **RATES AND BENEFITS**

# 11. PRESENTATION ON THE 2022 RATES AND BENEFITS CALENDAR FOR THE PLAN YEAR 2023 (Discussion)

Presented by Abbie Yant, SFHSS Executive Director

DOCUMENTS ATTACHED: 2022 Rates and Benefits Calendar Schedule for Plan Year 2023 STRATEGIC GOAL: Affordability and Sustainability

PUBLIC COMMENT:

### 12. <u>HEALTH PLAN 2023 RATE SUMMARY—MEDICARE RETIREE AND KAISER MULTI-REGION RETIREE HEALTH PLANS: (Discussion)</u>

Presented by Mike Clarke, Aon

DOCUMENTS ATTACHED: Health Plan 2023 Rate Summary Medicare Retiree and Kaiser Multi-

Region Retiree Health Plans

STRATEGIC GOAL: Affordability and Sustainability

PUBLIC COMMENT:

### 13. <u>REVIEW AND APPROVE KAISER PERMANENTE MULTI-REGION RETIREE HMO PLANS</u> FULLY INSURED 2023 RATES AND CONTRIBUTIONS: (Action)

Presented by Mike Clarke, Aon

DOCUMENTS ATTACHED: Kaiser Permanent Multi-Region Retiree HMO Plans Fully Insured

2023 Rates and Contributions

STRATEGIC GOAL: Affordability and Sustainability

PUBLIC COMMENT:

ACTION:

# 14. <u>REVIEW AND APPROVE KAISER PERMANENTE SENIOR ADVANTAGE (CALIFORNIA)</u> <u>FULLY INSURED MEDICARE RETIREE 2023 RATES AND CONTRIBUTIONS: (Action)</u>

Presented by Mike Clarke, Aon

DOCUMENTS ATTACHED: Kaiser Permanente Senior Advantage (California) Fully Insured

Medicare Retiree 2023 Rates and Contributions STRATEGIC GOAL: Affordability and Sustainability

PUBLIC COMMENT:

ACTION:

# 15. REVIEW AND APPROVE UNITEDHEALTHCARE (UHC) MEDICARE ADVANTAGE PPO FULLY INSURED MEDICARE RETIREE 2023 RATES AND CONTRIBUTIONS: (Action)

Presented by Mike Clarke, Aon

DOCUMENTS ATTACHED: UHC Medicare Advantage PPO Fully Insured Medicare Retiree 2023

Rates and Contributions

STRATEGIC GOAL: Affordability and Sustainability

**PUBLIC COMMENT:** 

ACTION:

# 16. REVIEW AND APPROVE CHANGE IN NON-MEDICARE PLANS ADMINISTRATOR TO UNITEDHEALTHCARE FOR NON-MEDICARE SPLIT FAMILY LIVES WHERE ONE OR MORE FAMILY COVERED LIFE IS MEDICARE AND ENROLLED IN UNITEDHEALTHCARE MEDICARE ADVANTAGE PPO: (Action)

Presented by Rey Guillen, SFHSS COO and Mitchell Griggs, SFHSS COO

DOCUMENTS ATTACHED: Review and Approve Change in Non-Medicare Plans Administrator to UnitedHealthcare for Non-Medicare Split Family Lives Where One or More Family Covered Life is Medicare and Enrolled in UnitedHealthcare Medicare Advantage PPO STRATEGIC GOAL: Affordability and Sustainability

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**PUBLIC COMMENT:** 

ACTION:

### **REGULAR BOARD MEETING MATTERS**

### 17. BOARD EDUCATION: RETIREE HEALTH CARE (Discussion)

This education topic will inform the Strategic Planning Process. Two speakers will present on retiree health care.

Aging and Aging Well in the 21st Century

Presented by Joseph V. Agostini, M.D. Chief Medical Officer for UnitedHealthcare Retiree Solutions

Kaiser Permanente Northern California-Geriatrics Overview and Strategy Presented by Dr. Michael Mason Kaiser Permanente Regional Medical Director of Geriatrics, Continuing Care & Complex Needs

**DOCUMENTS ATTACHED:** 

PUBLIC COMMENT:

# 18. VOTE ON WHETHER TO CANCEL THE JULY 2022 HEALTH SERVICE BOARD REGULAR MEETING: (Action)

Presented by Abbie Yant, Executive Director of Health Service System

**DOCUMENTS ATTACHED: None** 

STAFF RECOMMENDATION: Cancel July 2022 HSB Meeting

**PUBLIC COMMENT:** 

ACTION:

# 19. <u>REPORTS AND UPDATES FROM CONTRACTED HEALTH PLAN REPRESENTATIVES:</u> (<u>Discussion</u>)

PUBLIC COMMENT:

### 20. ADJOURNMENT:

Health Service Board and Health Service System Website: <a href="http://www.sfhss.org">http://www.sfhss.org</a>

### **Summary of Health Service Board Rules Regarding Public Comment**

- 1. A member of the public has up to three (3) minutes to make pertinent public comments before action is taken on any agenda item.
- 2. A member may comment on any matter within the Board's jurisdiction as designated on the agenda.
- 3. Members may submit their comments by email to <a href="health.service.board@sfgov.org">health.service.board@sfgov.org</a> by 5 pm the day before the meeting start time. These comments will be made part of the official public record and shall be brought to the attention of the Health Service Board. All comments received by the deadline will be forwarded to Board members, summarized and read aloud by the Board Secretary during the specific agenda item, and included in the meeting minutes. In the subject line of your email, indicate the meeting date and the specific agenda item number. If you do not specify an agenda item, your emailed public comment will be read under general comment.

### **Knowing Your Rights Under the Sunshine Ordinance**

Government's duty is to serve the public, reaching its decision in full view of the public. Commissions, boards, councils, and other agencies of the City and County of San Francisco exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review. For more information on your rights under the Sunshine Ordinance or to report a violation of the ordinance, visit the Sunshine Ordinance Task Force website at <a href="http://www.sfgov.org/sunshine">http://www.sfgov.org/sunshine</a>.

### Summary of Health Service Board Rules Regarding Cell Phones and Pagers

The ringing and use of cell phones, pagers, and similar sound-producing electronic devices are prohibited at Health Service Board and committee meetings. The Chair of the meeting may order the removal of any person(s) in violation of this rule from the meeting room. The Chair of the meeting may allow an expelled person to return to the meeting following an agreement to comply with this rule. The complete rules are outlined in Chapter 67A of the San Francisco Administrative Code.

### **Disability Access and Accommodation**

Regular Health Service Board meetings are held at City Hall, 1 Dr. Carlton B. Goodlett Place, in Hearing Room 416 at 1:00 PM on the second Thursday of each month. The closest accessible BART station is Civic Center, three blocks from City Hall. Accessible MUNI lines serving this location are #42 Downtown Loop and the #71 Haight/Noriega and the F Line to Market and Van Ness and the Metro stations at Van Ness and Market and Civic Center. For more information about MUNI accessible services, call (415) 923-6142. There is accessible parking in the vicinity of City Hall at Civic Center Plaza adjacent to Davies Hall and the War Memorial Complex. Accessible seating for persons with disabilities (including those using wheelchairs) will be available. To obtain a disability-related modification or accommodation, including auxiliary aids or services, to participate in the meeting, please contact Holly Lopez, at 628-652-4646 at least 48 hours before the meeting, except for Monday meetings, for which the deadline is 4:00 pm the previous Friday.

### Sensitivity to Chemical-based Products

To assist the City's effort to accommodate persons with severe allergies, environmental illnesses, multiple chemical sensitivity, or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to various chemical-based products. Please help the City accommodate these individuals.

### **Location of Materials**

If any materials related to an item on this agenda have been distributed to the Health Service Board after distribution of the agenda packet, those materials are available for public inspection at the Health Service System during normal office hours. For more information, please contact Holly Lopez at 628-652-4646 or email <a href="https://holly.lopez@sfgov.org">holly.lopez@sfgov.org</a>. The following email has been established to contact all members of the Health Service Board: <a href="https://health.service.board@sfgov.org">health.service.board@sfgov.org</a>. Health Service Board telephone number: 628-652-4646

### **Lobbyist Registration and Reporting Requirements**

Individuals and entities influencing or attempting to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance [SF Campaign & Governmental Conduct Code § 2.100] to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the San Francisco Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; telephone (415) 252-3100; fax (415) 252-3112; web site <a href="https://www.sfgov.org/ethics">www.sfgov.org/ethics</a>.